2		Submitted by: Prepared by:	Chair of the Assembly Department of Health and
3			Human Services
4	CLERK'S OFFICE	For reading:	April 28, 1998
5	APPROVED		•
6	Date: 4-28-98	ANCHORAGE, ALASKA	
7	Date	AR NO. 98 - 146	
8			
9			
10	A RESOLUTION OF THE MUNICIPAL		
11	THOUSAND, NINE HUNDRED AND SEVENTY-FIVE DOLLARS (\$78,975) FROM THE ALASKA		
12	HOUSING FINANCE CORPORATION TO STATE CATEGORICAL GRANTS FUND (0231) FOR THE		
13	PURPOSE OF PROVIDING RELOCATION ASSISTANCE IN A HOMELESS PREVENTION PROJECT.		
14			
15	THE ANCHORAGE ASSEMBLY RESOLVES		
16			
17	Section 1. That the sum of SEVENTY-EIGHT THOUSAND, NINE HUNDRED AND		
18	SEVENTY-FIVE DOLLARS (\$78,975) FROM THE ALASKA HOUSING AND FINANCE CORPORATION		
19	is hereby appropriated to fund a homeless prevention project.		
20	Section 2. That this sec	lution shall take offerst immedi	intoly upon measure and approval by the
21	Section 2. That this resolution shall take effect immediately upon passage and approval by the		
22	Anchorage Municipal Assembly.		
23 24		ED by the Anchorage Assemble	oly this <sup>28th</sup> day of
2 <del>4</del> 25	April, 1998		
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29	1	Chair	17
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31	ATTEST	*	
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33	0 1		
34	Lerare Fligerson		
35	Manicipal Clerk		
36			
37			
38	Departmental Appropriation:		
<b>39</b>	Department of Health and Human Se	ervices \$ 78,975	